## Annexure I School Enrolment Application

| SCHOOL INFORMATION            |             |  |  |  |  |  |
|-------------------------------|-------------|--|--|--|--|--|
| NAME:                         |             |  |  |  |  |  |
| ADDRESS:                      |             |  |  |  |  |  |
|                               |             |  |  |  |  |  |
| CITY:                         | DISTRICT:   |  |  |  |  |  |
| TYPE OF SCHOOL:               |             |  |  |  |  |  |
| STUDENT'S CAPACITY:           | PH.NO: +91  |  |  |  |  |  |
| E-MAIL:                       |             |  |  |  |  |  |
| WEB:                          |             |  |  |  |  |  |
| AUTHORIZED PERSON INFORMATION |             |  |  |  |  |  |
| NAME:                         |             |  |  |  |  |  |
| DESIGNATION:                  |             |  |  |  |  |  |
| GENDER:                       | MALE FEMALE |  |  |  |  |  |
| M.NO: +91                     |             |  |  |  |  |  |
| EMAIL:                        |             |  |  |  |  |  |
| CO-ORDINATOR INFORMATION      |             |  |  |  |  |  |
| NAME:                         |             |  |  |  |  |  |
| DESIGNATION:                  |             |  |  |  |  |  |
| GENDER:                       | MALE FEMALE |  |  |  |  |  |
| M.NO: +91                     |             |  |  |  |  |  |
| EMAIL:                        |             |  |  |  |  |  |

## **REGISTRATION INFORMATION**

| CATEGORY             | NO. OF. STUDENTS |  |  |
|----------------------|------------------|--|--|
| A – I STD – III STD  |                  |  |  |
| B – IV STD – VI STD  |                  |  |  |
| C – VII STD – IX STD |                  |  |  |
| D - X STD - XII STD  |                  |  |  |
| TOTAL                |                  |  |  |

## **ENTRY FEE INFORMATION** (Registration Fee = INR60/per Student)

| TOTAL NO. OF STUDENTS X RS.60/- | RS. |
|---------------------------------|-----|
| LESS – 25%                      | RS. |
| BALANCE 75% (DD AMOUNT)         | RS. |
| DD NUMBER                       |     |
| DRAWER BANK                     |     |

| • IS THERE ANY CAMPAIGN OR AWARENESS PROGRAM RELA | TED TO SWACHH BHARAT HAS BEEN CONDUCTED IN YOUR SCHOOL |
|---|--|
| NO / IF YES                                       |  |
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| CO-ORDINATOR SIGNATURE                            | AUTHORIZED SIGNATURE WITH SEAL                         |
| DATE:   |  |
|   |  |
|   |  |
|   |  |



## Annexure II Student Registration Form

| S.No                        | Name  | Std | Category |
|-----------------------------|---|-----|----------|
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| h                           |   | ,   |          |
| Kındl <sup>ı</sup><br>Addii | y fill the registration form in BLOCK letters and attested with school seal.<br>ional form can be photocopied |     | Page No  |